

ENTRY FORM  
METAMORA HUNT – 2021 SUMMER HUNTER PACE

8:00am – 12:30pm Saturday July 10, 2021

Crescent Ridge Farm: 5128 Barber Rd., Metamora, MI 48455

Please present this form, with a Release and Hold Harmless Agreement signed by each rider and fee at the time of entry.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

TEAM	1.	_____	Fee: \$	_____	<input type="checkbox"/>	Release attached
(2-4 riders)						
	2.	_____	Fee: \$	_____	<input type="checkbox"/>	Release attached
	3.	_____	Fee: \$	_____	<input type="checkbox"/>	Release attached
	4.	_____	Fee: \$	_____	<input type="checkbox"/>	Release attached

Check 1 only: \_\_\_ FASTEST TIME – Our team will be competing for the fastest time. Entries start 8:00 to 8:15am.

\_\_\_ OPTIMUM TIME – Our team will be competing for the optimum time. (The time which closely equals that of an actual hunt.) Entries start 8:15am to 12:30pm.

1. A Release and Hold Harmless Agreement must be completed and signed by each rider, to be submitted at start of the event. Forms are available at: [www.metamorahunt.com](http://www.metamorahunt.com) on the FORMS/RESOURCES page.
2. Protective headgear, with chin strap, must be worn at all times while mounted.
3. Cost is \$45 per adult, \$35 per junior (17 and under). Cash or Check payable to Metamora Hunt.
4. Your team MUST confirm the times that are registered with the timekeeper at the start and end gates. Time keeper is not responsible for omission if the team doesn't check in or out. Last horse over the finish line will be the team's end time.
5. The course will be marked with colored ribbons. Teams must pass each other at a walk only. Please make way for them. Overtaking teams: please be courteous of others' safety.
6. 1<sup>st</sup> through 6<sup>th</sup> place ribbons will be awarded for the teams with the Fastest Times and the Optimum Times.
7. Please be considerate of landowner's property by staying on the edges of all fields. WALK PAST ALL PADDOCKS WITH HORSES OR LIVESTOCK.
8. Rainy day? Call the Kennels – (810) 678-2711 or John Mandich – (248) 990-1910.